

# **WELCOME TO THE JULIAN CUYAMACA FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETINGS**

## **Regular Meeting of the Julian Cuyamaca Fire Protection District Board of Directors**

**Agenda  
Tuesday, Dec.12th, 2017 at 10:00 A.M.**

**Julian Cuyamaca FPD  
Station 56  
3407 Hwy.79 South  
Julian CA 92036**

### **CALL TO ORDER/ROLL CALL**

### **PROCEDURES FOR ADDRESSING THE BOARD**

Each speaker is allowed three (3) minutes to address the Julian Cuyamaca Fire Protection District Board of Directors. There are three major components of the Agenda:

**ORAL COMMUNICATIONS:** 15 minutes are set aside at each meeting for citizens who wish to address an issue not on the agenda. The law precludes the Board from taking action upon such non-agenda items. These items will be referred to the Fire Chief. Time donations are not permitted during Oral Communications. Please submit a speaker slip to the District Secretary prior to the Board meeting.

**CONSENT CALENDAR:** Items on each Consent Calendar are matters which are routine, and it is anticipated they will not be discussed separately. With a motion "to adopt the Consent Calendar" the Julian Cuyamaca Fire Protection District Board of Directors approves all Consent Calendar Staff recommendations, as shown on the agenda. Items may be removed for discussion by submitting a speaker slip to the District Secretary. **NOTE: A MAXIMUM OF TWO TIME DONATIONS PER SPEAKER (9 MINUTES TOTAL)**

**REGULAR AGENDA ITEMS:** If you wish to address any item on the Regular agenda, please submit a speaker slip to the District Secretary prior to the Chair announcing the agenda title. **NOTE: A MAXIMUM OF TWO TIME DONATIONS PER SPEAKER (9 MINUTES TOTAL)**

A Copy of the board meeting packet may be viewed by the public at the Julian Cuyamaca Fire Protection District.

**KNOW YOUR RIGHTS UNDER THE OPEN GOVERNMENT LAWS:** Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the District exist to conduct the people's business in accordance with the Brown Act and other State laws.

Any writings or documents provided to a majority of the Julian Cuyamaca Fire Protection District Board of Directors regarding any item on this agenda received within 72 hours prior to the meeting will be available for public inspection at the Julian Cuyamaca Fire Protection District office during normal business hours.

The above-mentioned agency is an equal opportunity public entity and does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of service. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in these meetings, please contact the Fire Protection District office at 760-765-1510

The Julian Cuyamaca Fire Protection District Board of Directors welcomes you and encourages your continued interest and involvement in the town's decision-making process.

**ORAL COMMUNICATIONS (15 MINUTES)**  
**(A Maximum of 3 minutes per speaker)**

**CHANGES TO THE AGENDA**

(Items removed by the public will be heard immediately after the adoption of the consent calendar)

**CONSENT CALENDAR**

<b>AGENDA TITLE</b>	<b>STAFF RECOMMENDATION</b>
1. Approval of Minutes Nov. 14th, 2017 meeting Contact Person: Marcia Spahr	Approve Meeting Minutes
2. Approval of Financial Report as of Oct. 31st, 2017 Contact Person: Marcia Spahr	Approve Financial Report
3. Communications Report Contact Person: James Stowers	Report Included
4. Training Report Contact Person: James Stowers	Monthly Calendar/ Report Included
5. Reserve Report Contact Person: Nathan Duggie-Carr	Monthly Calendar/ No Report Submitted
6. EMS Report Contact Person: Karen Kiefer	Monthly Calendar/ Report Included
7. Explorer Report Contact Person: Jason Kuiper	No Report Submitted
8. CERT Report Contact Person: Sheana Fry & Brian Kramer	No Report Submitted

**CONSENT CALENDAR ITEMS REMOVED BY THE PUBLIC**

**CONSENT CALENDAR ITEMS REMOVED BY BOARD MEMBERS**

## **Chief and Board Reports**

9.Chief's Report	
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## **New Business**

10.Letter if Intent for dispatch service Presenter- Chief Marinelli	
11.San Pasqual potential Water Tender donation Presenter- Chief Marinelli	

## **OLD BUSINESS**

12.Discussion of meeting minutes- Presenter-Brain Kramer	
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## **PUBLIC HEARING**

13.Adopt Ordinance to move location of BOD meeting. Presenter: Chief Marinelli	
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## **CLOSED SESSION**

14.CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2)-1 case Existing facts and circumstances pursuant to Government Code section 54956.9(e)(1)	
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## **ADJOURNMENT**

**Next meeting to be held at 10:00 AM on Jan.9th, 2018**

### Items for Future Agenda

- 1.
- 2.
- 3.
- 4.
- 5.